

\*IF YOU ARE LIVING IN A RENTAL PROPERTY YOUR UNIT MAY STILL BE ABLE TO BENEFIT FROM THIS PROGRAM. PLEASE HAVE YOUR LANDLORD CONTACT THE GRANT COORDINATOR AS SOON AS POSSIBLE\*

## Dufferin Community Housing Improvement Initiatives (CHII) Grant Program 2015 – Resident Homeowner Application Form

**\*NO INTERIOR INSPECTION REQUIRED FOR RESIDENT HOMEOWNER APPLICANTS\***

**APPLICATION DUE: May 8<sup>th</sup> 2015 @ 4:00pm**

Drop off or mail to: North End Revitalization Inc: 509 Selkirk Ave, Winnipeg, MB, R2W 2M6  
Email: kali@necrc.org

**Have you received a CHII Exterior Fix up Grant in past years?**

**YES**  Year \_\_\_\_\_ **NO**

**Applying for :** **Fixed Income Grant\*** (household income of less than \$35,000/yr)

\*Please see criteria sheet for more details

**General Grant** (all other households)

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_  
(daytime) (other – home/mobile)

Email: \_\_\_\_\_

If you require a translator, please provide their name and phone number: \_\_\_\_\_

**DESCRIBE PROPOSED FIX UP PROJECT(S) IN DETAIL.** Describe in detail the location of the problem(s) (ex. 2<sup>nd</sup> floor window on north east corner of house, repair stucco on east side wall, replace back fence etc.) and list in order of **priority**:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

- If you are selected, you will be required to submit TWO CONTRACTOR'S QUOTES.
- If you are doing the work yourself, receipts for materials will be required and the grant does not reimburse for "sweat equity".

### **IMPORTANT – PLEASE MAKE SURE YOU COMPLETE SECTION BELOW**

- My address is currently displayed to the front **and** rear of my property (**required**)
- I have attached proof of property ownership (ex. property tax assessment notice) (**required**)
- I have attached Revenue Canada Notice of Assessment (Fixed Income applicants **only**)

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

**For more information, call Kali (the Grant Coordinator) at 204-927-2341**

If you would **NOT** like to be contacted regarding other housing programs and/or community events please check