



North End Revitalization Incorporated (NERI) in partnership with the William Whyte Neighbourhood Association, Point Douglas Residents Committee, and the City of Winnipeg present the:

## 2024 Exterior Home Improvement Program (EHIP) Application

**APPLICATION DUE FRIDAY, MAY 10<sup>TH</sup> AT 4:30PM**

- Complete applications can be submitted by
- ✓ Drop off or mail: **509 Selkirk Ave. R2W 2M6**
- ✓ Fax: **(204) 582-2801**
- ✓ Email: [housinggrants@necrc.org](mailto:housinggrants@necrc.org)
- ✓ Call: **(204) 927-2341** to confirm retrieval

*Grant availability is dependent on final funding approval.  
Applicants will be notified of the approval or denial.*

Please contact the Community Housing Liaison if you have any questions at **204-927-2341** or [housinggrants@necrc.org](mailto:housinggrants@necrc.org)

**Please indicate the neighbourhood of the fix-up property:** *(see page 2 for map)*

- William Whyte       North Point Douglas

**Please indicate which grant level you are applying for:** *(see page 2 for eligibility)*

- Fixed-Income Grant of \$2,500       General Grant of \$2,000       Landlord Grant of \$1,500

**Have you received an EHIP grant in the past?**     Yes, what year? \_\_\_\_\_     No

**Property Owner(s) Full Name(s):** \_\_\_\_\_

**Fix-Up Address and Postal Code:** \_\_\_\_\_ **Units:** \_\_\_\_\_

**Property Owner Mailing Address** *(if different):* \_\_\_\_\_

**Primary Phone:** \_\_\_\_\_ **Secondary Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_ (notification method for grants)

If you require a translator, please provide their name and contact info: \_\_\_\_\_

**DESCRIBE PROPOSED EXTERIOR REPAIR PROJECT(S):** Describe in detail the location of the problem(s) eg. 2nd floor window on NE corner of house, repair stucco on E side wall, replace back fence. List in order of priority, with #1 being the top priority. Indicate **CRITICAL** next to any repair you feel must be addressed soon. Most exterior repairs are permitted. Grant **cannot** be used for garages, sheds, landscaping, or any interior work.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**APPLICATION ATTACHMENTS AND ACKNOWLEDGEMENTS:**

- I have attached my most recent **Property Tax Bill** to the application *(taxes cannot be in arrears)*
- I have attached the most recent **Notice of Assessment(s) or Tax Statement(s)** for all income earners in household *(Fixed-Income applicants only)*
- I have attached an **Order of Compliance** from the City of Winnipeg By-Law to the application *(if applicable)*
- My address number is currently displayed at the front and the back of my property
- I understand that my rental unit(s) will be inspected for minimum interior safety standards to qualify *(Landlord applicants only)*
- I understand photos of my project may be used by NERI for promotional purposes
- I understand that incomplete applications will not be considered
- I understand that not all applications are selected

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

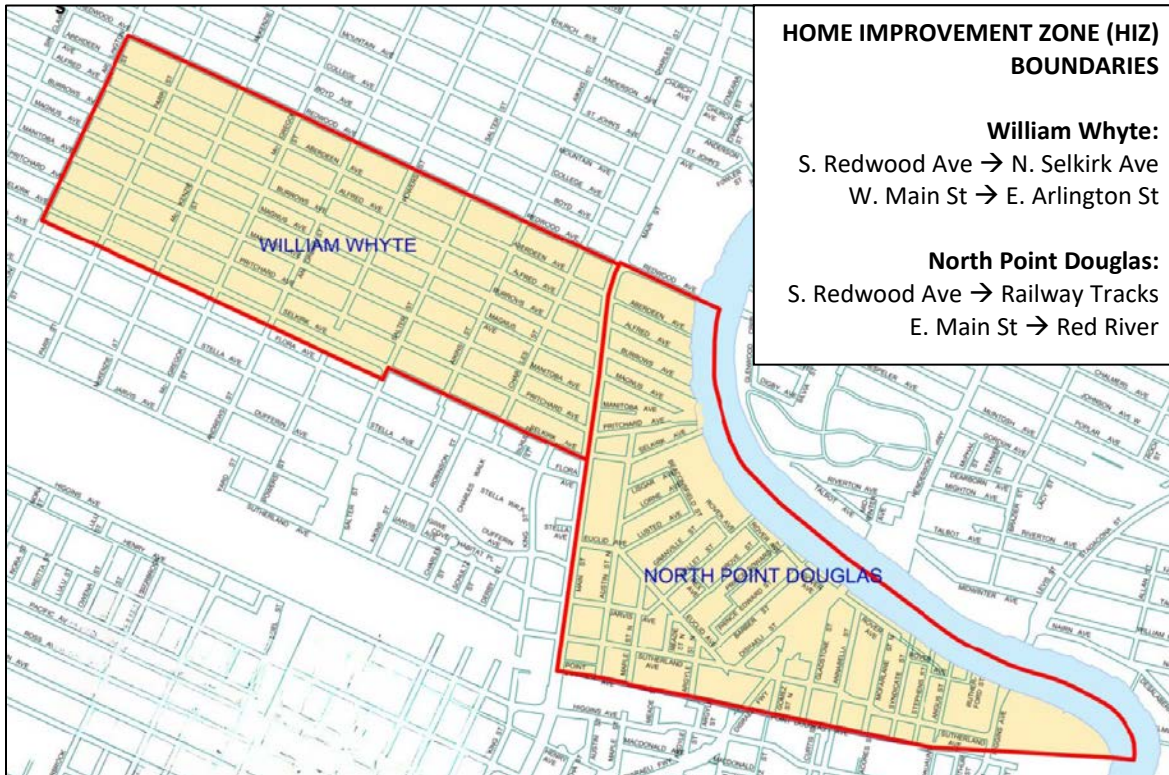
**Office Use Only:**    Date and Time Received: \_\_\_\_\_    Initials: \_\_\_\_\_

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**Application Drop-In Session: Thursday, April 18<sup>th</sup>, 2024 from 12 to 2pm at 509 Selkirk Ave**

NERI offers an **optional** drop-in session to assist with completing EHIP applications. This is an opportunity in collaboration with the CRA outreach team to discuss any questions you may have and retrieve your **Notice of Assessment**. Please bring a piece of identification and any documents you have on hand such as property tax bill, income documents, and any compliance orders (if applicable). We also offer free printing, scanning, and copying for the required documents for the application.



### GRANT LEVEL CRITERIA:

Type	Criteria	Recipient Minimum Contribution
<b>Fixed-Income Grant of \$2,500</b>	<ul style="list-style-type: none"> <li>✓ Applicants must own and occupy the home</li> <li>✓ Applicants must have an annual income of \$40K or less for individuals, \$50K or less for 2+ residents</li> </ul> <p><i>*Please attach most recent notice of assessment or tax statement</i></p>	<b>\$100</b>
<b>General Grant of \$2,000</b>	<ul style="list-style-type: none"> <li>✓ Applicants must own and occupy the home</li> </ul>	<b>25% of total project cost</b>
<b>Landlord Grant of \$1,500</b>	<ul style="list-style-type: none"> <li>✓ Applicants must own the home but rent to a tenant</li> <li>✓ Those selected are required to complete an inspection of each unit for minimum safety standards with the Tenant-Landlord Cooperation at NECRC</li> </ul>	<b>Match dollar for dollar</b>

### SELECTION PROCESS:

After the submission deadline, the EHIP selection committee meets to review applications. The properties that are deemed critical and/or under by-law compliance orders will be prioritized. Once the selection process is complete, selection packages will be sent by mail. Those selected will receive instructions to communicate to the Community Housing Liaison that they will be accepting or withdrawing from the program.